

THE ANTI- TYPICAL JUBILEE

LEVITICUS 25: 8-12, REVELATION CHAPTER 20:1-3.

THE JUBILEE. “And thou shalt number **Seven Sabbaths of Years** unto thee, **seven times seven years**; and the space of the seven sabbath of years shall be unto thee **Forty and Nine Years**. Then shalt thou cause the **Trumpet of the Jubilee to sound on the Tenth Day of the Seventh Month** in the Day Of Atonement shall ye make the **trumpet sound** throughout all your Land. **And ye shall hallow the fiftieth year.**” Leviticus 25: 8– 10.



PURPOSE OF SYMBOLIC TYPES — “Where there are **No Types** there is **No Truth**. Types were given to **expose** the teachers of errors and their followers. **Every Type** has an anti-type. The truths taught by **Types** can never be altered **“I AM THE LORD I CHANGE NOT!!”**

Malachi 3:6.



“Therefore every scribe which is instructed unto
the kingdom of heaven is like unto a man that is an house-
holder, which bringeth forth out of his treasure things
new and old.

Matthew 13:52.

THE JUBILEE OF LEVITICUS 25; PENTECOST AND THE THOUSAND YEARS OF REVELATION TWENTY.

Memory Texts—Leviticus 25:11 “A **Jubilee** shall that fiftieth year be unto you: ye shall **not sow, neither reap** that which groweth of itself in it, nor gather the grapes in it, of thy vine undressed.”

Revelation 20:6 “Blessed and holy is he that hath part in the first resurrection on such the second death hath no power, but they shall be priests of God and of Christ, and **shall reign with Him a thousand years.**”

Introduction To Study - The question was asked in 1998; the year in which the Jewish People celebrated their **fiftieth Jubilee year** in the land, whether the “**Jubilees**” had any bearing on our present position as a people awaiting the Second Coming of Christ. The theological answer to that question was a **blunt No!** the reason given was that this Old Testament requirement **ceased with the death of Christ.** But is this so?

In Early Writings Pg:35; it is stated “ Then **commenced the Jubilee** when the land should rest. I saw the pious slave rise in victory and triumph and shake off the chains that bound him.....Soon appeared the great white cloud. It looked more lovely than ever before. Upon it sat the Son of Man.”

At first we did not see Jesus on the cloud, but as it drew near the earth we could behold his lovely person. This cloud, when it first appeared, was the sign of the Son of Man in heaven. The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the **cloudy chariot**” See Ezekiel 1: 4-24; and Early Writings Pg: 286.

In the previous paragraphs, we have seen that Sr. E. G. White, links the Jubilee to the Second Coming of Christ. This fact enables us to see that the “Jubilee” a statute in the “Ceremonial System” **was not**

one of the “**shadowy types**” to **pass away** with the death of Christ. 7A BC Vol: 1 Pg: 36. But like every other **type** must have an **anti-typical fulfilment**.

The statement “Then commenced the jubilee when the land should rest.” Clearly shows the **Jubilee** to be a ‘**prophetic type**.’ In this statute is bound up the time of liberation, freedom and rest for the land and all it's inhabitants. Therefore, **it is doubly important** that as the people of God, we understand it's **significance in relation to our salvation today**.

In Christ Object Lessons pg: 80 (132 -134). It is stated, ‘The significance of the Jewish economy is not **YET** fully comprehended. **Truths** vast and profound are shadowed forth in it's rites and symbols.”

Since the jubilee, is a statute in the **Jewish economy**, the aim in this study will be to discover some of it's ‘vast and **profound truths**,’ by the grace given to us from God the Father, through His son Jesus and the Holy-Ghost.

STUDY

THE SEVENTH YEAR REST FOR THE LAND.

Leviticus 25: 1-7 ‘And the Lord spake unto Moses in Mount Si-nai, saying, Speak unto the children of Israel and say unto them, When ye come into the land which I give you, then shall the land keep a **Sabbath unto the Lord**.

Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; **But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for the Lord:**

Thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of it's own accord of thy harvest **thou shalt not reap**, neither gather the grapes of thy vine undressed: for it is a **year of rest unto the land**.

And the Sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for the hired servant, and for thy stranger that sojourneth with thee. And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.'

Comments - It is important that we here note certain points in the above text. (1) The **seventh year rest**, was especially for **the land**. Exodus 23:10-11.

(2) **Nothing** was to be sown or harvested.

(3) The increase of the **sabbatical year**, was to be **meat for the cattle and beast of the land**. Bear this point in mind, as we will see it's importance later on in this study.

THE FIFTIETH JUBILEE.

Leviticus 25: 8 -13. "And thou shalt number seven Sabbaths of years unto thee, **Seven times Seven Years**; and the space of the Seven Sabbaths of years shall be unto thee **forty and nine years**."

Then shalt thou cause the **trumpet of the jubilee to sound** on the tenth day of the seventh month, in the day of atonement shall ye make **the trumpet sound throughout all your land**. And ye shall **hallow the fiftieth year**, and proclaim liberty throughout **all the land** unto all the inhabitants thereof: **it shall be a jubilee unto you**; and ye shall return every man unto his possession, and ye shall return every man unto his family.

A jubilee shall the fiftieth year be unto you: Ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the **Jubilee it shall be holy unto you**. Ye shall eat the increase thereof out of the field.

In the year of this jubilee ye shall return every man unto his possession.'

THE FIFTIETH JUBILEE HERALDED BY TRUMPET.

God was very specific in the instructions He gave to Moses, concerning the **fiftieth Jubilee**. It was to be heralded by "Silver Trumpets." "Then shalt thou cause the trumpet of the Jubilee to sound on the **Tenth Day** of the **Seventh Month**, in the day of **Atonement** shall ye make the **trumpet sound throughout all your land**." Leviticus 25:9;

Now carefully note, that the time for the proclamation of the jubilee year, was in another statute the - **'Day Of Atonement.'** Leviticus 23: 27-32.

THE FIFTIETH JUBILEE ONE OF THE DIVINE STATUTES.

In Leviticus 25:18-19. The Lord Himself declares, the **fiftieth Jubilee to be a statute.** 'Wherefore ye shall do **My statutes**, and keep **My judgments**, and do them; and ye shall dwell therein in safety. And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in **safety**. Let us here note, that the promises for safety in the land and for the land to yield her fruit was bound up in the keeping of God's **statutes and judgments**.

THE ANALOGY OF PENTECOST AND FIFTIETH JUBILEE.

SDA. BC. Vol:1 pg: 811. states that there is **analogy** of reckoning between the Pentecost and the Jubilee. That is, the reckoning for these two statutes are similar one is weeks, the other years.

"And ye shall count unto you from the morrow after the Sabbath from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete: Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.

Ye shall bring out of your habitations **Two Wave – Loaves of two tenth deals**: they shall be of fine flour; **baked with leaven**; they are the first fruits unto the Lord." Leviticus 23:15-17.

SEVEN, IN THE SYSTEM OF WORSHIP THAT BRINGS PERFECTION TO THE PEOPLE OF GOD.

The Reader will herein note, how significant the **number "Seven"** is in the calculation of these two major **holy convocations.** Seven is the symbolic Biblical number for **'completeness and perfection.'**

Since these **'Statutes'** were calculated by the numeral seven the number of completeness and perfection, and as **'perfection'** is the goal set by God for His people. Matthew 5:48; Genesis 17:1; then it is clear that **None** can be made **perfect without keeping** them.

Thus these statutes are a **compacted prophetic** system of worship, in which are bound up the promises of our redemption. I.e.

(1) The **Seventh Day Sabbath** — Six days shall work be done but the seventh day is the sabbath of rest.’ A rest that proclaims the **Creators** of heaven and earth, the sea and all that therein is. Genesis 1:1; 2:1-3; Leviticus 23:1-3; Exodus 20:11.

(2) **Day of Atonement** — ‘On the tenth day of the **seventh month** there shall be a day of Atonement.....It shall be a **sabbath of rest** unto you....’ This day proclaims complete forgiveness of the year's sins by the blotting out of them. Leviticus 23: 27-32; 16:1-34.

(3) **Day Of Pentecost** - ‘And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete. Even unto the morrow after the seventh sabbath shall ye number fifty days..... And ye shall proclaim on the self same day, that it be a holy convocation unto you: Ye shall do no servile work there- in: It shall be a statute forever in all your dwellings throughout your generations.’ Leviticus 23: 27 -32.

Comments- **Pentecost** - Proclaims a **complete** and **finished Sacrifice**. 1Corinthians 5:7; Hebrews 9: 2; **Two Universal Intercessors Christ and the Holy Ghost**. (Romans 8:26,34). It was a sabbath of rest and thanks giving for harvested grain, which was presented to the Lord in its **completeness baked with leaven** the second part of the first fruit offering to the Lord. The two- loaves baked with leaven was the **complement** and end of the **grain first –fruit harvest**. Leviticus: 23:15-21

(4).**The Seventh Year Land Rest** - Six years thou shalt sow thy field...But in the seventh year shall be a Sabbath of rest unto the land, a Sabbath for the Lord.’ It is a year of rest unto the land. Leviticus 25: 3-5.

(5) **The Fiftieth Year Jubilee** - ‘And thou shalt number seven Sabbaths of years unto thee, **seven times seven years** and the space of seven sabbaths of years shall be unto thee forty and nine years. $7 \times 7 = 49$ years.

Comments - Since every **seventh year** was Sabbatical, then this **forty - ninth year** would also be a sabbatical rest for the land.

“Ye shall hallow the fiftieth year.” Leviticus 25.10.

“A jubilee shall the fiftieth year be unto you: Ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the Jubilee it shall be holy unto you. Ye shall eat the increase thereof out of the field.”

“**In the year** of this jubilee **ye** shall return every man unto his possession.’ Leviticus **25: 12-13**.

The Jubilee Proclaims — Our Liberators, and the **time** of freedom and liberty. It was a year of rest and celebrations for the land and **all it's inhabitants**.

S.D.A. BC. Vol:1 pg: 811. ‘ It was at the close of the Day of Atonement in Tishri that the trumpets were blown and liberty was proclaimed. What a happy moment this must have been for those who had been in servitude and who had that day received atonement for their sins, and were now set at liberty. They could go home to begin life anew.’

Note, though the proclamation for liberty was made on the Day of Atonement, the celebrations for this Jubilee occasion, was held at the Pentecost.

Christ Object Lessons Pg: 69 (117-120) - “But after Christ’s ascension His enthronement in His mediatorial was signalized by the outpouring of the Holy Spirit. On the day of Pentecost the Spirit was given. Christ’s witnesses proclaimed the power of the risen Saviour.”

“After His resurrection, Christ ascended to His appointed honour. Before the heavenly universe and the worlds unfallen He was to be enthroned. The Father would impress the minds of the believers with the glorious reception of His Son in the home He had left. For our sake He became poor, that we through His poverty might be made rich.... As Christ ascended, His hands were outstretched in blessing upon His disciples. While they stood gazing upward to catch the last glimpse of their ascending Lord, He was received by the heavenly throng into the rejoicing ranks of cherubs and seraphs. And as they escorted Him to His heavenly home, they sang in triumph, “Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; ... that rideth upon the heavens of heavens.”

Christ determined to bestow a gift on those who had been with Him and on those who should believe on Him, because this was the occasion of His ascension and inauguration, a **jubilee in heaven**. What gift could Christ bestow **rich enough to signalize and grace His ascension to the mediatorial throne?** It must be worthy of His greatness and His royalty. Christ gave His representative, the third person of the Godhead, the Holy Spirit. **This Gift could not be excelled.....On the Day of Pentecost** Christ gave His **disciples the**

Holy Spirit as their Comforter. It was ever to abide with His church.

Comments We have seen in this article how entrenched the symbolic number '**Seven**' is, in all of the major holy convocations. Since these statutes, teach the '**Plan of Salvation**,' and by the keeping of them, we are assured of perfect peace with God, also plenty, and safety in the land. Leviticus 25:18 ,19. It is then conclusive, that '**Seven**' the symbolical number of completeness and perfection, and is also symbolical of the promises of **rest, liberty, and freedom** assured to the saints by God.

Pentecost, being arrived at by the multiplication of **seven weeks** by '**seven**,' and the symbolical finished product of '**Two Wave Loaves**' clearly typifies (1) The completeness of the perfection of the **finished Sacrifice**.

(2) The complete and perfect work of the 'Two Intercessors — Christ and the Holy — Ghost.'

(3)The completeness of the perfection granted **to all** the sanctified living and resurrected saints. John 17:23; Colossians 1:28.

Clearly then, the 'Perfection' brought to the people of God, through obedience to all of these statutes, is made manifest in the '**Two Wave Loaves**' offering, offered at the Pentecost.

7A BC. QOD pg: 691 (487) '...Christ is mediating in behalf of man and the **order of unseen worlds** also is preserved by His mediatorial work.'

The Jubilee also, being arrived at, by the multiplication of years by the symbolic number of perfection and completeness 'seven' $7 \times 7 = 49$ plus one = 50. **Since** the number 49 always **precedes the Pentecost** and Jubilee number 50, what is it's significance?

The answer to the above question lies with the **Fiftieth Jubilee**. We do know that the fiftieth Jubilee year, is the **guarantee in type**, of the **complete and perfect rest, liberty and freedom**, that the land and all it's inhabitants will receive in the antitypical fulfillment at the second advent of Christ. (Isaiah 40:10). In fact this rest and peace, will be enjoyed by the whole universe who have suffered much in **this great controversy**.

As in the 49th sabbathical year, nothing was sown nor reaped, and as it preceded the fiftieth Jubilee year of liberation, freedom and rest, it is logical that the 49th year will typify the end of harvest, the close of probationary time for the universe.

Let us here ratify this point and make it more secure. The count for every seventh year rest of the land is **synonymous** with the 'seventh day Sabbath statute,' 'Six days shall work be done: but the seventh day is the Sabbath of rest.....' Leviticus 23:3; Exodus 20:3; Genesis 1:31; 2:1-3.

Leviticus 25:3 '**Six years** thou shalt prune thy vineyard and gather in the fruit thereof; But the **seventh year** shall be a Sabbath of rest unto the land...' It is therefore, conclusive that the six days of creation, in which God and His Spirit wrought typified the six years of labour given for the land. The **seventh day** completed the perfect week of creation. Likewise seven years times seven years = 49, typifies the complete and perfect work wrought in the **universe** for the salvation of man.

'The Day Of Atonement'-embodies the perfect symbolical numbers **seven** and **ten**. Thus showing, it is to be universally kept by all those who seek perfection.

THE STATUTES OF THE LORD

In Psalms 19:8. We read, 'The **statutes** of the Lord **are right** rejoicing the heart., the commandment of the Lord is pure, enlightening the eyes.'

Can you imagine the joy **these statutes** brought to the hearts and families, of those who were **no longer to be held by debt** and in servitude.

7A BC. Vol:1 **Pg: 1103 (35)**. Ancient Instructions to be studied

"The instructions given to Moses for ancient Israel, with it's sharp rigid outlines, are to be studied and obeyed by the people of God today." 7A BC. Vol:1 Pg:1104 (36) ".....These statutes were explicitly given to guard the Ten Commandments. They were not shadowy types to pass away with death of Christ. They were to be binding upon men in every age every age as long as time should last."

6 Testimonies pg:368 — **“God teaches** that we should assemble in His house to cultivate the attributes of perfect love. This will fit the dwellers of earth for the mansions that Christ has gone to prepare for all those who love Him. There they will assemble in the sanctuary from **Sabbath to Sabbath**, from one **New Moon to another**, to unite in loftiest strains of song, in praise and thanksgiving to Him Who sits upon the throne, and to the Lamb for ever and ever.’

“At the time of **the end every divine institution is to be restored.**”
Prophets/ Kings pg: 678

Deuteronomy 6: 24 -26 “Moses, said, to the children of Israel, And the Lord commanded **us to do all these statutes**, to fear the Lord our God, **for our good always**, that He might preserve us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as He hath commanded us.’

Nahum the prophet cries ‘O Judah keep thy solemn feasts perform thy vows.’ **(Why?) The** wicked shall **no more pass** through thee he is utterly cut off.’ In the type those who failed to keep these **“solemn feasts”** were **cut off** from the congregation. Leviticus 23: 29 — 30. Zechariah 13:16-19;

In the antitype, names will be blotted out from the Lamb's Book of Life. Revelation 13:8. The song of Moses and the song of the Lamb, which the victorious saints shall sing standing on the sea of glass as it were mingled with fire, is the **Statutes**. Revelation 15: 3. Deuteronomy 32: 22-26.

Comments - “The **Sacred Statutes** which **Satan has hated** and sought **to destroy**, will be **honoured** throughout a sinless universe.”
Patriarch & Prophets. Pg: 342.

WHAT SHALL WE EAT.

The Reader will herein take note, that the **fiftieth** jubilee year, was always preceded by the **forty ninth** sabbatical year making a total of two sabbatical years together. Since they could not sow, nor reap, in these years, this promise was given. ‘And if ye shall say, What shall we eat the seventh year Behold, we shall not sow nor gather in our increase. Then I will command My blessings upon you in the sixth year, and it shall bring forth fruit for three years. Leviticus 25:20-21.

PENTECOST AND THE TWO WAVE LOAVES BAKED WITH LEAVEN.

Bear in mind, that as a people we have been taught to believe these 'statutes' ceased with the death of Christ. One of the aims in this study is to prove this theory wrong. The statement made by Sr. E. G. White, that the 'Jewish economy holds vast and profound truths not Yet **fully** comprehended,' was addressed to the people of today, living at this end- time.

So it is unlikely that the death of Christ, would have caused them to cease. Therefore, it behoves us to study the 'Jewish economy,' for the sole purpose of discovering at the least, some of the profound truths therein.

The Reader, should by now see the analogy between the reckoning for the jubilee and the Pentecost. i.e. 'Seven Sabbaths times seven Sabbaths = 49 plus one = 50 — **Pentecost**. Seven Sabbaths of **years** times seven Sabbaths of **years** = 49 plus one = 50 - A Jubilee.

As **numerals** are herein involved, they must have been given for a reason, so we will deal with them as we advance in this study.

"Pentecost," means fifty, unlike the jubilee it is a **yearly feast** a holy convocation of **rest**, the second **part** of the '**first fruits**' harvest celebrations of **thanksgiving for garnered grain**. The symbolical offering for this occasion were "Two Loaves" baked with leaven' to be waved before the Lord on the fiftieth day.

Note, the specification given for each loaf to be waved was **two tenth deals**: of fine -flour.

Ten is the Biblical symbolic number of universal value. I.e.(ten toes, ten horns, ten virgins, ten talents, etc.)

THE SIGNIFICANCE OF FINE FLOUR OFFERINGS.

'Fine flour' was the **poorest offering for sin** anyone could bring. 'But if he be not able to bring two turtledoves..... then he that sinned shall bring for his offering the tenth part of an e- phah of fine flour for a sin offering. Then shall he bring it unto the priest, and the priest and the priest shall take his handful of it even a memorial thereof and burn it

it on the altar according to the offering made by fire unto the Lord for a sin offering. And the priest shall make an atonement for him as touching his sin. And it shall be forgiven him.' Leviticus 5:11 - 13.

The significance of the fine flour offering, in the above text was symbolical of Christ, as it was offered in the place of a lamb, or turtle-doves, etc. As the measure of this sin offering was **one tenth of an ephah of 'fine flour,'** and as the numeral **ten** is the symbolic number of universal value, then, this **symbolism** clearly typifies Christ, as the **One and Only Sacrifice for sin in the universe.** ICorinthians 5: 7; Isaiah chapter 53; Hebrews 10:12.

THE FINE FLOUR WAVE — LOAVES.

As the **one tenth** 'fine flour' in the sin offering typified Christ, likewise must the 'fine hour' in the two 'wave loaves' be symbolical of Christ. Since each loaf comprised **twice the amount** of 'fine flour' as the sin offering — **two tenth deals:** the significance here must be symbolical of '**Another Universal One,**' equal with Christ in the plan of salvation. 'And I will pray the Father, and He shall give you **Another Comforter.**' John 14:16. Thus this symbolism typifies Christ and the Holy Ghost; as the **Only Two Universal Intercessors.** Romans 8: 26; 34.

As **nothing** in the '**symbolic types**' is without significance, then the 'fine flour' offering for sin, brought by the sinner himself seeking the forgiveness of sins, the 'Wave-loaves' being 'Two,' and a complement of the full harvest of grain, must also include this fact. Therefore, the two tenth deals: in one loaf represented Christ and the Holy — Ghost; and the two tenth deals: in the otherloaf, represents all the sanctified saints in the universe, from among the dead as well as the living saints. Made perfect forever, through the intercession of Christ and the Holy- Ghost.

These '**Two Loaves**' were waved in their perfection a finished product, They embodied the numerals two and ten thereby ratifying the fact that **all the saints in the universe** received their perfection through **Two Intercessors,** not just One. **Christ and the Holy** —Ghost. Bear in mind that Christ **offered** Himself a perfect Sacrifice for **sins through the Eternal Spirit.** Hebrews 9 :14.

The Two -Wave Loaves also typified a repeat of the Pentecostal scenes.

Baked By Fire With Leaven. — Since to the **fine flour** leaven was added and it was baked by fire; fire being an essential element for baking, then these Two Wave - Loaves which represent Christ and the Holy Spirit, typify the out-pouring of the promised Spirit, as **cloven tongues like as fire**, which sat upon the heads of the 120 disciples of Christ, at the **third hour on the day of Pentecost.** Acts 1:15; 2:1-5.

Comments — Hitherto, many have believed and taught that the ‘**Two Wave Loaves,**’ represented the one hundred and twenty spirit-filled disciples **alone.** The facts emerging here shew that it is **not so**, as each loaf was of two tenth deals and separate making a total of four-tenth deals, the number “**Four**” representing the four corners of the earth i.e. East, West, North, South.

To grasp more fully here the understanding of the wave-loaves; let us consider the **Wave - Sheaf Offering.** Now the Wave-Sheaf represented **Christ** — first of the first-fruits; also those who arose with Him. 1Corinthians 15:20, 23;

Desire /Ages pg:785-786). “Christ arose from the dead as the first fruits of those that slept. He was the **antitype of the wave-sheaf**, and His resurrection took place on the very day when the wave-sheaf was to be presented before the Lord.The sheaf dedicated to God represented the harvest.As Christ arose, He brought from the grave a multitude of captives. The earthquake at His death had rent open their graves, and when He arose, they came forth with Him. They were those who had been co-laborers with God, and who at the cost of their lives, had borne testimony to the truth.”

Here is seen that the **wave-sheaf** represented Christ and the Martyrs who arose with Him, **two separate** companies. **Likewise**, must the ‘Wave-Loaves’ being the second part of that same first-fruit offering and two **separate loaves** represent two companies in each separate loaf. **One leaven loaf** Christ and the Holy – Spirit—Two Intercessors as One! and the other leaven loaf two tenths the 120 spirit filled disciples and the three thousand souls that were baptized by them.

The symbolical value of the numeral “**two**” represents **witness.** Deuteronomy 17: 6; Numbers 35:30.

“It was Christ and the Holy –Ghost, Who came as cloven tongues like as fire, and leavened the one hundred and twenty disciples. Bear in mind also, that the Pentecostal out-pouring was a signal that Christ’s inauguration was accomplished.” Acts / Apostles pg: 39.

Therefore, the central theme of **Pentecost** that year, was not the disciples as such, but of **Christ** and the Holy-Ghost. **It could not be otherwise.**

We have herein seen that the typical ‘fine flour’ offerings represented Christ the universal sacrifice for sins. Christ offered Himself a sacrifice for sins through the Eternal Spirit. Hebrews 9:14. The Wave-Sheaf, represented Christ and the sanctified ones who arose with Him, and the living. Thus the ‘Wave — Loaves,’ being also of ‘fine flour’ and a complete finished product, must represent **Christ** and the Holy-Ghost and those with Them. Selah!

PENTECOST REPEATED WITH GREATER POWER.

“But after Christ's ascension His enthronement in His mediatorial kingdom was signalized by the outpouring of the Holy Spirit. On the day of Pentecost the Spirit was given**These scenes are to be repeated,** and with **greater power.** The outpouring of the Holy Spirit on the day of Pentecost was the former rain, but the latter rain will be more abundant.’

7A BC Vol:6 pg:1055 (279) Pentecost Repeated With Greater Power. ‘It was with earnest longing that **I look forward** to the time when the events of the day of Pentecost shall be repeated with even greater power than on that occasion. John says, ‘I saw another angel come down from heaven, having great power; and the earth was lightened with His glory.’ Then, as at the Pentecostal season, the people will hear the **truth spoken to them, every man in his own tongue.**’

Note: Clearer, than ever before we are being blessed with a better understanding of these **prophetic types.**

CORONATION CELEBRATIONS AT PENTECOST
A JUBILEE IN HEAVEN.

Pentecost, was the time when Israel's kings were crowned — A Coronation Day.

‘The Pentecostal outpouring was heaven's communication that the Redeemer's **inauguration** was accomplished. According to His promise He had sent the Holy Spirit, from heaven to His followers as a token that He had as **Priest and King** received authority in heaven and on earth...’ 7A. BC. Vol: 6 pg: 1055. See also Christ Object Lessons pg: 70 -71 (120- 121).

7A.BC. Vol:6 pg:1055 (279) ‘The time had now come. The Spirit had been waiting for the crucifixion, resurrection and ascension of Christ. ‘For ten days the disciples offered their petitions for the outpouring of the Spirit, and Christ in heaven added His intercession. This was the **occasion** of His ascension and **inauguration, a jubilee in heaven**. He had ascended on high, **leading captivity captive**, and He now claimed the gift of the Spirit, that He might pour it out upon His disciples.’

Note - the information revealed in the above statement is quite enlightening. (1) Christ's inauguration a **jubilee in heaven**. (2) The **liberation** of captives that were dead. What does it all mean?

Simply this, the pattern of things in the heavens, were being done at the **exact time** pointed out in the ‘**Symbolic Services**,’ which were given, to Moses the servant of God to be done on the earth. The time for the **liberation of captives** as taught by the ‘**statute**’ was the ‘**fiftieth year jubilee**.’

Since at His resurrection **Christ freed** thousands of captives from their dusty beds. Matthew 27: 52-53, **this fact proves that the year in which Christ was crucified was a fiftieth jubilee year!** It could not be otherwise, Though not acknowledged by the Jews as such at that time, for they were under ‘**Roman occupation**’ and could not rightfully have observed this statute. **Yet it was celebrated in heaven as such.** Those freed captives confirm this fact, they were among the guests at this most glorious occasion. See Early Writings pgs:184; 190. Desire/Ages pgs: 732-734 (832-833) 834-835).

Thus the **fiftieth day Pentecost that year**, was a very high day in heaven, being in a **fiftieth jubilee year**. Type was partially fulfilled in

Antitype from among the dead as well as from among the living.

**PRESENT TRUTH LESSONS APPLICABLE
FOR CHURCH TODAY.**

Let us bear in mind that a 'Repeat of Pentecost' must include all the events which took place then, in order for it to be the anti-type. There must be (1) a coronation (2) souls now resting in their dusty beds must be resurrected, so they can attend the coronation. (3) A numbered company of saints must receive the out-pouring of the Holy-Spirit as tongues of fire. (4) That day of Pentecost, must fall within a fiftieth Jubilee year. (5) Thousands of souls of Jewish descent and others must be baptised on that day, by this numbered Spirit-filled company.

The Question to be answered now is, how will these things be accomplished? For the answer let us turn our attention to the prophecy of '**Deliverance**' found in Daniel chapter twelve verses one to three. "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be **delivered**, every one that shall be found written in the book. And **many** (not all) of them that sleep in the dust of the earth shall awake, some to **everlasting life** and some to shame **and ever lasting contempt**. And they that **be wise shall shine as the brightness of the firmament**; and they that turn many to righteousness as the stars forever and ever."

Comments - **The Statute teach**, that the fiftieth year jubilee is the time of **deliverance**, when everyone was to be **set free** and return to their possessions and family. As all that Christ **ever did**, was in accordance with His Father's Commandments and Statutes, then, it **sets the type** for the year in which **Michael** will stand up for the **deliverance** of those whose names are **written in the book**, and to raise the dead will also be a **jubilee year**!

According to the type, the **Wave-Sheaf** and **Wave – Loaves** offerings were always on the first day of the week (Sunday). The wave-sheaf offering was **not numbered**. Likewise those who arose with Christ were an "**un-numbered company from all ages**." Early Writings pg:184. The dead in the above **resurrection** will be raised **according to the type**, on a Sunday morning the day of the "Wave-sheaf" in a fiftieth jubilee year.

These "**Harvest feasts**" reveal the pattern of the "Harvest" for today. Matthew 13:30.

keeping in mind the **type** we follow closely the proceedings, **Wave-Sheaf morning** (Sunday); the first day of the week Michael will “**Stand up**” to deliver those whose names are found written in the Book, Those that sleep in the dust are resurrected at that time. This is a **mixed “Wave - Sheaf”** for some rise to “**shame** and everlasting contempt” while others “**shine as the stars** for ever and turn many to righteousness.”

The Day Of Pentecost—the second part of the first fruits offerings; Two “**Wave- Loaves**” **baked with leaven** were offered; also on the first day of the week (Sunday); a numbered company 144,000 in number, like the disciples (120) who were on the **Mount Zion** at the time of Pentecost; also stand with the Lamb “clothed in white linen.” (Acts/ Apostles 591); They will then be disclosed to view as they stand with the Lamb on the mount Zion; for the coronation of Jesus the Holy- Ghost, into Her **Mediatorial Kingdom**.

Those resurrected will be there ‘as one with the **144,000**.’ Early Writings pg 40. As a signal of the inauguration and Jubilee celebrations in heaven, at the **third** hour the 144,000 redeemed from the earth, and guileless servants of God, will then receive a greater measure of the out-pouring of His Spirit, as **cloven tongues like as of fire**, as did the **120 disciples** in the upper room.

Then will the assembled multitudes ‘**hear the truth spoken to them, every man in his own tongue as at that day.**’ 7A BC Vol: 6 pg: 1055.

They in turn will baptise the great multitude of Revelation 7: 9 -10.

PROPHECIES FULFILLED IN RAPID SUCCESSION.

The fulfillment of these events will bring into being the long prophesied kingdom Church of Micah 4:1-4; Isaiah 2 :1-5; and Daniel 2: 44 -45. Christ will then sit on the throne of His Glory and the sheep will be divided from the goats. Matthew 25: 31-33. Then will the ‘Loud Cry’ of the Third Angels’ Message belt the globe and all the prophesies will be fulfilled in rapid succession.

Question - Why do you claim that there will be a coronation ceremony of Jesus the Holy-Ghost into the Mediatorial kingdom?

Answer - Sr. E. G. White states, in 7A. BC. Vol:7 Pg: 989 (433) ‘..... Now is probationary time, before the Angel shall fold Her golden wings, the angel of Mercy, and shall step down **from** the throne, and mercy, mercy is gone forever.’

Since Christ was inaugurated into His Mediatorial Kingdom, then it is **logical** that since probationary time ceases under the ministration of the Holy-Ghost - Mercy, that **She** too would have been inaugurated to the **Mediatorial Throne, from which** She at the last steps down and closes **probationary Time** for the world. Mercy, mercy is gone forever!!! The type is found in the destruction of Jerusalem.

Desire / Ages pg: 505 (577 — 578) The **angel of Mercy was then folding Her wings to step down from the golden throne** to give place to justice and swift- coming judgment. But Christ's great heart of love still pleaded for Jerusalem, that had scorned His mercies.' Bear in mind too, that the **Wave-loaves** in the Ceremonial system were '**Two Tenths deal** in each loaf and that Christ and the Holy Ghost are "Two" but "One!"

THE FINAL CORONATION OF JESUS.

The Final Coronation Of Jesus - will take place at the end of the one thousand jubilee years, when all the wicked dead are raised.

Great Controversy pg: 665-666. ' In the presence of the assembled inhabitants of earth and Heaven the final coronation of the Son of God takes place. And now invested with supreme majesty and power, the King of Kings pronounces sentence upon the rebels against His government, and executes justice upon those who have transgressed His laws and oppressed His people.'

Great Controversy pg: 669 '.....He (Satan) sees another now standing near to the **Father, veiling His Glory**. He has seen the crown placed upon the head of Christ by an angel of lofty stature and majestic presence, and he (Satan) knows that the exalted position of this angel might have been his

THE ANGEL PALMONI.

As a people we do not know where in time to begin the count for the fiftieth Jubilee Year, but there is one who is keeping the count. Palmoni is that angel's name. His name means — Secret Numberer or Wonderful Numberer. See margin 8 Daniel 8:13.

THE PROFOUND TRUTHS CONCEALED IN THE PENTECOSTAL & JUBILEE NUMERAL -50

As a people we know very little of the **Biblical numerals** and their secret code of truth. The truths in these codes are but dark elements to the people of God at this present time. However, God has placed them there, to be discovered and as sin posts, to illuminate our vision to the Holy City. The Harvest pg: 69.

Pentecost and the Jubilee are the only two 'Feasts' which bear the same numerals - **50**. Since the weight for the 'sin, and wave - loaves offerings' comprised the universal number '**ten**' this fact clearly shew they teach a special universal truth applicable to the church, as well as to the world, or else their weight would not have been given.

In the typical 'fine flour offerings' each **wave - loaf**, was twice the amount of the **Sin offering** which was **one tenth deal** of an ephah. One loaf = $2/10$ deals of a ephah + one loaf $2/10$ deals of an ephah = $4/10$ plus $1/10$ sin offering = $5/10$. Let the Reader bear in mind that we are here dealing with numerals that are symbolic in their make- up and prophetic in their application.

The parable in Matthew **chapter twenty**, shows that the Bible contains **five time** - messages. (1) 'Early morning,' (2) 'The third hour,' (3) 'The sixth hour,' (4) 'the ninth hour.' And (5) the 'Eleventh hour.' These symbolic calls prove **to be all the time-messages** in the **Bible** from the day **It** begun to be written to the close of probationary time; that is when these five Messages are proclaimed to the world the Bible will be an **exhausted book as far as saving any one after that**. 'Therefore the numerical value of the **Bible is five**.' The Harvest pg: 69.

Ten is the symbolic number of universal value. When added together the weight of the 'sin' and 'wave - loaves' offerings totals five tenths $5/10$. **Five**, being the numerical value of the Bible, over the universal number ten proves the Bible to be the "**One and Only Book**," which contains the '**Messages of Salvation**' for the universe.

Multiplication, was the mathematical means used for calculating the times of **Pentecost and the Jubilee**, so if we likewise, follow the system and multiply the **universal number ten** by the **Bible number five**. $10 \times 5 = 50$. The equation here is the **Pentecost and Jubilee number 50**. The number **50** is five times the Bible and universal number. If the **50** is divided by **10** the answer is **5** again this figure shews the Bible, to be the "**Only Book with the Universal Messages of Salvation**!!

Let us now multiply the number of the disciples which received the Pentecostal outpouring, by the Bible and universal total number **fifty**. $120 \times 50 = 6,000$ years, this total shows the length of probationary time given in the five Biblical messages for the world, and since this figure **50** was derived from the Bible and universal numbers, it confirms the length of time Christ and the Holy-Ghost will be the **Intercessors for** the universe.

There are **120 jubilee years in 6,000** years, the same number as were the Spirit filled disciples. When multiplied by the Jubilee or Pentecostal numeral **50**, $120 \times 50 = 6,000$ years. If we divide the **6,000** years by the **120** Jubilee years, we again arrive with the Pentecostal and Jubilee numeral - **50**. This equation again shows, the length of probationary time for the world is **six thousand years**. The **six days** in the creation week teach the above fact.

Great Controversy pg: 656 For **six thousand years** the great controversy has been in progress; the Son of God and His heavenly messengers have been in conflict with the power of the evil one, to warn, enlighten, and save the children of men.'

Great Controversy pg: 659. 'For **six thousand years**, Satan's work of rebellion has made the earth to tremble..... For **six thousand years** his prison house has received God's people, and he would have held them captive forever, but Christ has broken his bonds, and set the prisoners free.'

The number **fifty** multiplied by the **120 disciples**, gave us the length of probationary time. Bear in mind that Pentecost and the Jubilee were times of **rest and rejoicings**, we are herein seeking to confirm that the same is true in **the one thousand years reign with Christ in Revelation 20:5-6**, and thus prove it is indeed the **antitypical Jubilee**. A time of rest and rejoicing for all the **living saints** who will never taste death, and those **resurrected from their dusty beds**.

Now let us add the fiftieth day Pentecost to the fiftieth Jubilee year. $50 + 50 = 100$. As '**ALL**' nations under heaven were present at Jerusalem for this occasion, we will now multiply the Pentecostal and Jubilee total - 100 by 10, the universal number = **1,000 years, of Pentecostal and jubilee rest for all the** nations under heaven who keep these feasts.

Now **multiply** the sabbatical year 50 by the Pentecost number fifty. $50 \times 2 = 100$. Multiply 100×10 universal number = 1,000 years of Pentecostal and jubilee rest.

Now multiply 50 **jubilee number** by 10 universal number = **500** then multiply 50 **Pentecostal number** by 10 universal number = **500** now add both totals **500 + 500 = 1,000** years, is the figure arrived at, for Pentecost and Jubilee celebrations for all the inhabitants of the land.

Note, For those who would query using a day for a year in these calculations, bear in mind that the Pentecost and Jubilee are prophetic types, and as such, though Pentecost is just a twenty-four hour day, it can stand for a year, as is the cases of Numbers 14: 33,34; Ezekiel 4: 6; in these Scripture texts God appointed a day for one year.

“A computation of the like manner was employed to define the year of **Jubilee**. Said the Lord: ‘And thou shalt number **seven Sabbaths of years unto thee, seven times seven years**; and the space of the seven sabbaths of years shall be unto thee **forty and nine years**.’ (Leviticus 25:8.) The **fiftieth year** while the land rested being also a **type of the millennium** (showing that the land shall keep a Sabbath-rest), a like computation is used. Therefore, at the beginning of the thousand years is the commencement of the **jubilee in it's antitype**. And as the land was returned to the lawful owners in the typical year of jubilee, **just so it will be in the antitypical returned to the saints...**” 2 Shepherd's Rod pg: 252.

Note - The ‘computation’ spoken of by the Writer above, refersto the **seven days Noah's ark was closed before the flood**. He shows in his study those **seven days** multiplied by the number of completeness-seven, indicated that human probation and the completeness of the Gospel's proclamation had closed. $7 \times 7 = 49$. Thus the **49th sabbatical year** is symbolical of the close of probation's time now as then.

Early Writings pg: 51. ‘The saints will rest in the Holy City and reign as kings and priests, **one thousand years**; then Jesus will descend with the saints upon the mount Olives, and the Mount will part asunder and become a mighty plain for the Paradise of God to rest upon.’

Earthly Jubilees are celebrated with great **extravangza !!!!** Can any imagine what the **one thousand** years jubilee celebrations would be like?

Note: The theory now gaining ground amongst some, that the saints will not spend a thousand years in heaven, is ‘**False**.’

The **type** teach that Jesus and those who arose with Him held the jubilee celebrations in heaven. Because of Roman occupation there was **none on earth**. The **antitype** must match the type in all it's bearings.

THE TABERNACLE AND IT'S COURTS.

It is advantageous to find in our search that the number 50 which signifies Pentecost and the Jubilee, also the universal number ten, is featured in the make-up of the Tabernacle and it's courts.

Quote - 'And the breadth of the court on the west side shall be hangings of **fifty cubits**: and their **ten pillars**, and their sockets **ten**. And the breadth of the court on the east side eastward shall be **fifty cubits**.' Exodus 27: 12 —13.

Note, the courtyard was the place where every nation under heaven could assemble for worship. Westward **fifty cubits** plus **ten** pillars. Eastward **fifty cubits plus ten** pillars.

THE HANGINGS FOR THE TABERNACLE.

Exodus 36:8. 'And every wise hearted man among them that wrought the work of the tabernacle made **ten** curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them. verses 11-13

And he made loops of blue on the edge of one curtain from the selvedge in the coupling. Likewise he made in the uttermost side of another curtain, in the coupling of the second. '**Fifty loops** made he in one curtain, and **fifty loops** made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another. And he made fifty taches of gold, and coupled the curtains one to another with the taches so it became **ONE Tabernacle**.'

Note again, how profound the **number 50** is in this symbolism, **50 loops plus fifty loops**, held together by **50** gold taches, made the tabernacle **One**. Whatever is the significance here, it is clear that we have many, many lessons yet to learn in our march to attain perfection in Christ and the Holy Ghost. However, we do know that the **Holy Shekinah** dwelt in the tabernacle, and Christ's prayer for His followers was for them to be One. As He and His Father are One. Exodus 25: 22; John 17: 21.

THERE REMAINETH A REST TO THE PEOPLE OF GOD. Hebrews chapter 3: 10-11, 19, 4:1, 3, 4, 5, 6, 9 -11.

Hebrews 3:10, 11. 'Therefore I was **grieved** with that generation, and said, They do alway err in their heart; and they have not known my

ways. So I swear in My wrath, They shall not enter into My rest.....Verse 19, So we see that they could not enter in because of unbelief.'

Hebrews 4:1 "Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it.....Verse 3. For we which have believed do enter into rest, as He said, As I have sworn in My wrath if they shall enter into My rest: although the works were finished from the foundation of the world. **Verses 4, 5**, "For He spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all His works. And in this place again, if they shall enter into **My rest**. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached **entered not in because of unbelief**Verses 9 -11.

There remaineth therefore a rest to the people of God. For he that is entered into **His rest**, he also hath ceased from his own works, as God did from His."Let us therefore labour to enter into that **rest**, lest any man fall after the same example of **unbelief**.'

Comments - having seen in this study that the Pentecost and Jubilee were times of "**Rest**" calculated by the **Seventh Day Sabbath**, it is logical to conclude that the '**Rest**' spoken of in Hebrews chapter four, is the **one thousand antitypical Jubilee years of Revelation 20**. None other, is mentioned in the Scriptures, which features the seventh day Sabbath, as such, in their computation.

TYPE AND ANTI-TYPE.

Number 10:1 -2 'And the Lord spake unto Moses, saying, Make thee **two trumpets of silver**.. ..for the calling of the assembly. '

Type - 'Then shalt thou cause the **trumpet of the Jubilee** to sound on the tenth day of the seventh month, in the day of **atonement** shall ye make the **trumpet sound** throughout all your land.' Leviticus 25: 9

Anti-type — For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the **trump of God**: and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: so shall we ever be with the Lord.' 1 Thessalonians 4:16

Comments – let the reader take note that when Jesus comes to take His saints to His Father’s mansions; He comes with a silver Jubilee trumpet to wake the dead. Unlike His coming in Matthew 25: 31; where He comes with all the **holy angels and sits on the throne of His glory.**

The trump of God proclaims it is **Jubilee time, liberation and freedom for the dead as well as the living saints.**

Early Writings pg. 16 ‘Then Jesus **silver trumpet sounded,** as He descended on the cloud, wrapped in flames of fire. He gazed on the graves of the sleeping saints, then raised His eyes and hands to heaven, and cried, ‘Awake! Awake! ! Awake! Ye that sleep in the dust, and arise.’

TYPE 120 FIRSTFRUITS ANTI TYPE 144,000 FIRSTFRUITS.

All the books of the Bible meet and end in the Revelations. Acts/ Apostles pg: 585. So we must end this study there also i.e. The prophet Isaiah prophesied Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy; and sorrow and mourning shall flee away.’ Isaiah 51:11.

John the Apostle states - And I looked, and, lo, a Lamb stood on the mount Sion, and with Him 144,000 having His Father's name written in their foreheads. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb.’ Revelation 14:1, 4 last part.

Comments — Let the Reader note, that the above company of saints are (1) numbered, 144,000. (2) They have the Father's name written in their foreheads. (3) They are redeemed from among men. (4) They are called the **first fruits** unto God and **the Lamb.**

Since the 144,000 are here classed as ‘**firstfruits**, and as they are featured in the Book of the Revelations as an end-time company of sealed saints. (Revelation 7: 2 -8; Early Writings pg:15.) Then it is evident that the profound truths of the ‘**Ceremonial Harvest Rites**’ in the ‘**Jewish Economy**’ are still recognized in heaven as **operative.** Being a numbered first fruit company, like the **120 disciples**, show that they are the second part of the first fruit thank offering, (wave– loaves) which was offered at Pentecost.

This **type**, clearly reveals that **Pentecost** is the day when this numbered company of first fruits 144,000 will stand on the Mt **Zion** with the **Lamb**. It also reveals the reason for them standing there, for like the 120 first fruit disciples, the greater Pentecostal power, will sit on their heads as cloven tongues like as of fire, at the **third hour**. These facts make them the antitype of the 120 Spirit - filled disciples.

It is said of them, that they were '**redeemed from among men.**' This is because they were first sealed with the Father's name in their foreheads, before they stood with the Lamb on the Mount. Zion. See Revelation 7:1-3; Ezekiel. 9 1- 10.

This is the church, that brings to pass the **prophetic statement** of Sr. E.G. White, in Prophets / Kings pg: 725 'Clad in the armour of Christ's righteousness, the **church** is to enter upon her final **conflict**. **Fair as the moon clear as the sun and terrible** as an army with banners she is to go forth into all the world conquering and to conquer.'

Note, that Jesus is still a **Lamb** when this 'redeemed firstfruits' stand with Him on the Mt. Sion, this fact proves that we are still in probationary time. In Joel chapter two verses 1-11, the prophet aptly describes this mighty army of saints.

Yes dear one, Sr. E.G. White writes, '**These Pentecostal scenes will be repeated** with greater power.' Why? Because, friend, it is the '**Harvest**' in the end of the world!!

You may here wonder why it is the Church has little or **nothing**, to say about this company of saints? This is because the teachers of theology in the **Churches**, have failed to understand that the 'symbolic types' given with the statues extend to the end of time. So in their **blindness** and folly have nailed all of God's Statutes, as 'shadowy types' to the Cross. Now they find themselves adrift without a Chart or Compass to guide them in the correct application of the times and seasons pointed out in the 'Symbolic Services.' It is written these statutes must be kept '**throughout your generations.**' Leviticus 23:21.

E. G. White, states, ".....These types were **fulfilled**, not only as to the **event**, but as to the **time... In like manner** the types which relate to the second advent must be fulfilled at the time pointed out in the Symbolic Service.....' Great Controversy pg: 399.

We have seen in this article that the numerals included in the statutes are of **universal value, universal perfection and**

universal completeness. I do trust dear one, that you have been able to discover in this article, how vitally important to our salvation is a **correct understanding of the ‘Jewish economy.’**

Thus the **number 50, proclaims anew** these ‘Statutes’ of our God and of His Christ, and brings more prominently before the world the **uplifted Saviours in this time of harvest.**

Locked within this secret code of 50, we have seen a revelation of Jesus, as the One and the Only sacrifice for the sins of the Universe. The **One and Only Mediators for the Universe.** The **One and Only Liberators in the Universe.** **Christ and the Holy - Ghost;** and the Bible the One and **Only Book** with a **universal Plan Of Salvation!**

For further studies on the ‘firstfruit’ send for booklet ‘Half-An- Hour-Silence.

GOD WILL HAVE NO CONTROVERSY OVER HIS PRECEPTS.

7A BC. Vol: 1. Pg: 1120 (52) . — ‘...God will have no controversy with us in regard to these binding precepts. It is enough that He has said that obedience to His statutes and laws is the life and prosperity of His people.’

THE BROADNESS OF GOD'S STATUTES.

King David declared in Psalms 119: 96, ‘I have seen an end of **all** perfection: but Thy commandment is exceeding **broad.**’

The number 50 has revealed to us how exceedingly broad God's statutes are. The number 50 we have seen involved the seventh day Sabbath; the day of Pentecost; the day of Atonement; and the Jubilee. These statutes in turn reveal other statutes that are kindred to them i.e. Pentecost, reveals the Passover,- you must know the time of the Wave-Sheaf offering in order to count the fifty days. The Passover and the Day of Atonement reveal the New-Moon Sabbath.

The New-Moon, is the Biblical time for the beginning of each month. Numbers 28:11; Isaiah 66:23; 6 Testimonies 368. It is essential to know the true beginning of each month, in order to count correctly for the keeping of these statutes. The Jubilee reveals the feast of Pentecost in its computation.

Herein again is conclusive evidence that this ‘**System Of Worship**’ given to the ‘Children of Israel,’ **did not cease at the death of**

Christ but remains binding on all of God's children **as long as time shall last**. It is the **'Faith of Jesus'** — Revelation 14:12; and His Commandments — John 14:15; 15:10. These **statutes are the only laws with times and seasons**, spoken of by the Apostle Paul, which will keep you from ignorance. 1 Thessalonians 5:1; Leviticus 23: 4;

ABRAHAM THE FATHER OF FAITH.
SARAH THE MOTHER OF FAITH. Isaiah 51: 1 - 2.

Isaiah 51:1-2 'Hearten to me ye that follow after righteousness. ...Look unto Abraham your father and unto Sarah that bare you: for I called him alone and blessed him, and increased him. Genesis 26: 5 '... Abraham obeyed My voice, and kept My charge, My commandments, My statutes and My laws.'

It is unlikely then, that we who are called Abraham's seed through Christ, and heirs to the promise, could be perfected and made ready for translation, by just keeping the 'Seventh-Day Sabbath, while we **spiritualize every other commandment we do not want to keep**.

Jesus invites you dear one, to receive His **righteousness, made manifest in obedience to ALL the commandments of God**. Many have **lost sight** of Jesus, because they have **lost sight of His Statutes**.

Note, Let none think that I am herein teaching that we should start counting to keep the Jubilee. This would be an impossible task, as we would not know where to start. Furthermore, the Lord 'said' to Moses, 'When ye come into the land which I give you, then shall the land keep a Sabbath unto the Lord.'

Friend, if you are one of those who did receive and have read the booklet entitled 'The Divine Ensign,' you would now know that we are on the threshold of coming into the land promised to Abraham, Isaac, and Jacob, the 'Kingdom Church' of Malachi chapter four and Isaiah chapter Two. Therefore, the Lord by these revelations is seeking to **turn us around, back to His system of worship found in the 'Statutes.'**

We cannot keep the Jubilee now, but we can certainly keep the **day of Pentecost**, and the **day of Atonement** now. In fact **all of God's holy convocations** found in Leviticus chapter 23. Note, They were **given** to kept **'throughout your generations.'**

A Query — Since the prophet Daniel, tells us that the Kingdom set up in the **'last days'** during the time of the (ten toes kingdoms), shall never

be destroyed, but it shall stand **forever.**' What will become of the Kingdom during the thousand years the saints spend in heaven?

Answer - Referring back to the **type**' the Lord, said, that which groweth of itself during the Sabbath of the land was not be harvested, but 'shall be meat for thy cattle and for the beasts that are in thy land.'

The prophet Zechariah, Isaiah and others, tell us that there will be a multitude of cattle, also beasts, in the Kingdom. Zechariah 2: 4: Isaiah.11: 6-8. The increase of the land during the thousand years, will be meat for all the creatures left in the land.

SUMMARY.

To summarize this study let us recap on the high points herein:

(1) The Seventh Day Sabbath is the rest in Christ and the Holy-Ghost, Who created all things. (2) The Day of Atonement- offers complete forgiveness by the blotting out of sins.

(3) Pentecost — presents to us our Sacrifice for sins and our Mediators.

(4) The Jubilee presents **Our Divine Liberators**, and the time of our deliverance and freedom.

(5) The Thousand years of Revelation chapter twenty is the anti-typical Jubilee and rest mentioned in Hebrews chapter four. (6) the 49th year typifies **the end of probationary time for the universe.**

Dear friend, these '**Statutes**' bring more prominently before you, and me, **Jesus the Saviours**, of the world. I'm sure you will agree that **naught else**, in all the Bible, could have presented **Jesus** and the **Holy- Ghost** more fully.

We have seen that the Statutes is the "**Saving Plan of Salvation**" and **that hidden within the code of 50**, is the whole 'Gospel' of our 'Redemption.' The **number 50** presents to you and me our **Salvation In Completeness.**

Dear One, are you able to see now, that God gave to man a '**System Of Worship**' which consists of many '**Holy Days**,' not just a seventh day Sabbath.

Sunday worshippers don't just keep **Sunday**, they have a system of holy days, which we Seventh — Day Adventists, help them to

celebrate.

‘And the Lord commanded us to do all these statutes, to fear the Lord our God, for **our good always**, that **He might preserve us alive**, as it as this day. And it shall be our righteousness, if we observe to do all these commandments before the lord our God, as He hath commanded us.’

God is herein **calling** for a change, a ‘**Revival and Reformation**’ under the ministration of the Holy Spirit. “In Christ's day many enquired, have any of the Rulers and Pharisees believed on Him, and upon the answer of **unbelieve given they hung their eternal destiny.**” John 7:48.

How is with you dear one? What is your decision having read the evidence herein? May God in His mercy grant that we buy of Them the eye-salve that we may truly see and believe to the saving of our own souls and our households.

Ever keep in mind dear one that “Satan” **hates** these “**Sacred Statutes.**” Patriarchs & Prophets Pg: 342.

SHALOM!

“THE ENSIGN”

Written By Celestine Lowe. (Mrs.)

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Notes

STATEMENTS TO REMEMBER

“The light esteem in which the “Law” of God is held, even by **religious leaders**, has been productive of **great evil**. The teaching which has become so widespread, that the “Divine Statutes” are **No longer binding upon men**, is the same as idolatry in it’s effect upon the morals of people.

Those who seek to lessen the claims of God’s Holy Law are striking directly at the foundation of government of families and nations. **Religious parents, failing to walk His Statutes, do not command their household to keep the way of the Lord.** The Law of God is not made the rule of life.” Patriarchs & Prophets Pg: 143.

“The present attitude of the church is not pleasing to God. There has come in a self confidence that has led them to feel No necessity for more truth and greater light. We are living at a time when Satan is at work on the right hand and on the left, before and behind us; and yet as a people we are asleep. God wills that **a voice be heard arousing His people to action?** In stead of opening the soul to receive rays of light from heaven, some have been working in the opposite direction.” 5Testimonies Pg: 709.

ENQUIRES

UNITED KINGDOM PHONE: 01922 - 278150

E-mail—lowecelestine9@outlook.com

UNITED STATES AMERICA -

PHONE: CODE: 718 –444-0546